

Mandatory Public Disclosure

A. GENERAL INFORMATION		
SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHVANIKETAN SHANTI ASIATIC SCH AHMEDABAD GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430392
3	SCHOOL CODE (IF APPLICABLE)	10370
4	COMPLETE ADDRESS WITH PIN CODE	VISHVANIKETAN SHANTI ASIATIC SCHOOL, VISHWANIKETAN CAMPUS, NEAR SWAMINARAYAN MUSEUM, AHMEDABAD, - 380013
5	PRINCIPAL NAME	MRS DEVANGI DAVE
6	PRINCIPAL QUALIFICATION	MSc. B.Ed.

7	SCHOOL EMAIL ID	principal@vsas.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8866009922

B : DOCUMENTS AND INFORMATION:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://vishvaniketan.com/pdf/AFFILIATION%20LETTER%20SENIOR%20SECONDARY.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://vishvaniketan.com/pdf/Trust%20Registration%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://vishvaniketan.com/pdf/Primary%20Section%20Validation.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://vishvaniketan.com/pdf/DEO%20Validation.pdf
5	5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://vishvaniketan.com/pdf/VSAS-Building-Safety-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://vishvaniketan.com/pdf/VSAS%20FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://vishvaniketan.com/pdf/Affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://vishvaniketan.com/pdf/DocScanner%206%20Mar%202026%2011-30%20am.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://vishvaniketan.com/pdf/Fee%20Structure.pdf
2.	ANNUAL ACADEMIC CALENDER	https://vishvaniketan.com/pdf/ACADEMIC%20CALENDER%202025-26.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://vishvaniketan.com/pdf/VSAS-SMC-MEMBERS-LIST%201.pdf

4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://vishvaniketan.com/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://vishvaniketan.com/pdf/VSAS_board%20result.pdf

D : STAFF (TEACHING)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. DEVANGI DAVE
2	Vice Principal	Pratima Verma
3	Headmistress/ Headmaster	NA
4	NUMBER OF TEACHERS	Upload List/ Details
	PGT	https://vishvaniketan.com/pdf/PGT.pdf
	TGT	https://vishvaniketan.com/pdf/TGT.pdf

	PRT	https://vishvaniketan.com/pdf/PRT.pdf
5	TEACHERS SECTION RATIO	1:35
6	DETAILS OF SPECIAL EDUCATOR	1
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULTS AND ACADEMICS GRADE X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2022	12	12	100%
2	2023	13	13	100%
3	2024	17	17	100%

GRADE XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2024	19	16	84%

E : SCHOOL INFRASTRUCTURE

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3819
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 78
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 118
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	9

7	NO. OF BOYS TOILETS	11
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3yuYYO0UBHQ